## Message

From: Carr, Laura@ARB [Laura.Carr@arb.ca.gov]

**Sent**: 6/10/2019 7:34:42 PM

**To**: Mays, Rory [Mays.Rory@epa.gov]

CC: LAWRENCE, LAURA [Lawrence.Laura@epa.gov]
Subject: RE: EPA-CARB 6/11 Meeting - SJV Session

Thanks for the call Friday and thanks for the draft agenda below, Rory. Looks good to me.

Re: personnel on our end, it sounds like Webster will be joining the SJV breakout for a good chunk but not all of the time. One or two other staff might join as well, but I don't have confirmation yet.

Thanks,

Laura

## Laura Carr

Air Pollution Specialist
Central Valley Air Quality Planning Section
California Air Resources Board
laura.carr@arb.ca.gov
(916) 324-5931

From: Mays, Rory <Mays.Rory@epa.gov> Sent: Monday, June 10, 2019 10:01 AM

To: Carr, Laura@ARB <Laura.Carr@arb.ca.gov>

Cc: LAWRENCE, LAURA <Lawrence.Laura@epa.gov>; Mays, Rory <Mays.Rory@epa.gov>

Subject: EPA-CARB 6/11 Meeting - SJV Session

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## Hi Laura,

Thanks for the chat last Friday. Here's a draft agenda for our 40-min break-out session on SJV. Feel free to revise as you like, and we can make changes on the fly tomorrow (e.g., remove sub-bullets?). I'm not sure who all on our end will go to this session but may learn by the end of the day. Please let me know if you want to chat again; otherwise, see you tomorrow!

-Rory

## <u>Draft Agenda – SJV Breakout Session</u>

- Intro: Favorite things or observations about SJV, the place (e.g., geometry of almond tree planting!)
- Plan status and big picture
  - Ozone final rule published 2/12/2019 and 3/25/2019; litigation pending
  - PM2.5 plan submitted 5/10/2019: EPA evaluation and rulemaking underway; CARB updates to Board in Fall 2019
  - PM10 plan under development with Dec. 2019 target for District Board adoption
- Planning for supplemental clarification(s)/submission(s) for PM2.5
  - o Incentive measure(s), State/District prohibitory measure(s), analysis
- Planning for 2<sup>nd</sup> PM10 maintenance plan
  - o Base year selection, exceptional events, contingency measures; PM10 mitigation plan
- Best means to engage District staff/management

- o QM reports, incentive measure(s), prohibitory measure(s), PM10 plan, etc.
- End: Items to carry to broader group on 6/11

Rory M. Mays
Air Planning Office, Region 9, San Francisco
U.S. Environmental Protection Agency
mays.rory@epa.gov, 415-972-3227